



KING COUNTY
Signature Report

1200 King County Courthouse
516 Third Avenue
Seattle, WA 98104

August 27, 2013

Motion 13956

Proposed No. 2013-0369.1

Sponsors Gossett

1 A MOTION authorizing the chair of the council to enter
2 into a contract for services to represent the county with the
3 Washington state legislature.

4 WHEREAS, the county is a subdivision of the state of Washington, and

5 WHEREAS, as a result, the county's services, operations and finances are to a
6 significant extent controlled by the laws of the state, and

7 WHEREAS, legislation adopted by the Washington state Legislature often
8 impacts King County's services, operations and finances, and

9 WHEREAS, it is in the interest of the residents of King County for the county to
10 have representation during the legislative session on a broad range of complex issues, and

11 WHEREAS, based on a competitive solicitation process, David Foster d/b/a
12 Foster Government Relations ("David Foster") was selected as the highest ranked
13 proposer and was chosen in 2012 to represent King County with state government
14 officials for a period of one year, with the possibility of extending the contract in one
15 year increments for up to two additional periods for a total duration of three years, and

16 WHEREAS, David Foster has been effectively representing King County with
17 state government officials during the past year, and it would be in the county's best
18 interest to extend the contract with David Foster for an additional year;

19 NOW, THEREFORE, BE IT MOVED by the Council of King County:

20 The chair of the metropolitan King County council is authorized to enter into a
21 contract amendment, substantially in the form of Attachment A to this motion, extending
22 for one year, through August 31, 2014, the current contract with David Foster d/b/a
23 Foster Government Relations for the services of monitoring actions by the state
24 legislature and the state executive branch on issues of concern to King County and
25 advocating on the county's behalf, on the following issues:

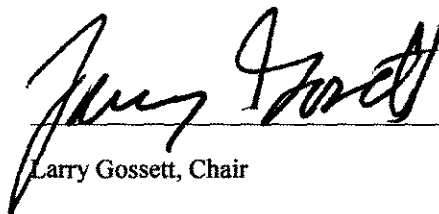
- 26 A. General county government;
- 27 B. County taxes and revenue;
- 28 C. Transportation and infrastructure;
- 29 D. Growth Management and land use;
- 30 E. Water, sewer, solid and hazardous waste;
- 31 F. Environmental protections and regulation;
- 32 G. Criminal justice and corrections;
- 33 H. Human services;

- 34 I. Public health and health reform implementation; and
35 J. Other issues of concern to King County as assigned.
36

Motion 13956 was introduced on 8/19/2013 and passed by the Metropolitan King County Council on 8/26/2013, by the following vote:

Yes: 8 - Mr. Phillips, Mr. von Reichbauer, Mr. Gossett, Ms. Patterson,
Ms. Lambert, Mr. Dunn, Mr. McDermott and Mr. Dembowski
No: 0
Excused: 1 - Ms. Hague

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON



Larry Gossett, Chair

ATTEST:



Anne Noris, Clerk of the Council

Attachments: A. Contract Amendment

CONTRACT AMENDMENT

PROJECT NAME David Foster dba Foster Government Relations CONTRACT NO. 5480091

AGENCY/CONTRACTOR COUNCIL

AMENDMENT NO. 1

ADDRESS 3646 -48th Ave. SW, Seattle, WA 98116

DATE ENTERED Aug 12, 2013

AMENDMENT REQUESTED BY
<u>COUNCIL</u> Organization
<u>Jason King</u> Name

AMENDMENT EFFECTS	
<input type="checkbox"/> Scope of Services	<input type="checkbox"/> Method of Payment
<input checked="" type="checkbox"/> Time of Performance	<input type="checkbox"/> Reliance
<input checked="" type="checkbox"/> Compensation	<input type="checkbox"/> Terms & Conditions
<input type="checkbox"/> Results of Services	

Extend duration of contract for one additional year, from September 1, 2013 to August 31, 2014.

Additional compensation for Contractor's satisfactory performance of services during the extension period shall be in an amount not to exceed \$131,200, in twelve equal monthly payments of \$10,933.33.

WITNESS HEREOF, The parties hereto have caused this amendment to be executed and instituted on the date first above written.

KING COUNTY, WASHINGTON

By _____

Title

Date

ACKNOWLEDGEMENT & ACCEPTANCE AGENCY/CONTRACTOR	
By	
Title	
Date	